1860 1913

MINUTES OF

Tishomingo Baptist Association

Held With

Mt. Olive Baptist Church

Prentiss County, Mississippi

Sept. 17, 18, 19, 1913

OFFICERS:

A. J. McINTYRE, Moderator, Booneville

W. G. ANDERSON, Clerk, Booneville

EXECUTIVE BOARD:

J. P. Harrington, H. E. Ray, J. W. Hiett, W. T. Bennett, I. P. Randolph, L. D. Roberts, W. L. McElroy, A. J. McIntyre and W. G. Anderson.

NEXT MEETING:

Shiloh Baptist Church, Five Miles South of Chewalla, Tennessee, Wednesday, Before the Third Sunday in September, 1914.

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MINUTES TISHOMINGO BAPTIST ASSOCIATION.

The Tishomingo Baptist Association met in its Fifty-Fourth Annual Session with Mt. Olive Church Wednesday morning, September 17, 1913. The former moderator and clerk being absent, the Association was called to order by Rev. J. S. Berry, who appointed Revs. J. D. Franks and J. D. Jameson reading clerks. Letters were read from the following churches: Baldwyn, Booneville, Cross Roads, Gaston, Iuka, Lovejoy, New Prospect, Oak Hill, Osborne and Wheeler.

On motion the rules were suspended and Rev. J. D. Franks was instructed to cast the ballot of the Association for A. J. McIntyre, of Booneville, for Moderator, and W. G. Anderson, of Booneville, for Clerk. Bro. McIntyre on taking the chair called on Bro. J. S. Berry to lead in special prayer. On motion the Association adjourned until 1:30 p. m.

The associational sermon was delivered by Rev. J. D. Franks, who took as his text 1st Cor., 3d chapter and 9th verse. "For we are co-laborers together with God."

AFTERNOON SESSION.

The Association met promptly and the Moderator called Bro. W. M. Henderson to lead the devotional exercises. Bro. Henderson is the only surviving member present who was present at the organization of the Tishomingo Association at Burnsville in 1860. Bro. Henderson has been a preacher for fifty-seven years. He read the 73d Psalm, after which Dr. G. M. Savage offered prayer. Letters were read from other churches whose messengers had come in since the morning hour. On call for petitionary letters, one was presented from Glendale church asking re-instatement. Motion to receive was discussed by Bros. Randolph, Duncan and Hiett, and adopted. The messengers came forward and the Moderator extended the right hand of fellowship on behalf of the Association.

CORRESPONDENTS—Rev. B. F. Whitten, Memphis, representing Baptist Memorial Hospital; Rev. L. F. Carmichiel,

Ripley, Tippah Association; Rev. J. S. Berry, Calhoun City, Calhoun Association, The Baptist Recond, and Orphanage; Rev. G. M. Savage, D. D., Jackson, Tenn., Central Association; Rev. J. D. Franks, Long Run, Ky., Association, special representative of Mississippi College; Rev. J. D. Jameson, Ellisville, Lebanon Association; T. F. Holt, Blue Mountain, Tippah Association.

Place for Next Meeting.

Booneville, Shiloh and Mount Joy extended invitations, and after quite a good natured discussion, Shiloh was chosen over Booneville by a vote of 31 to 28, which vote, on motion, was made unanimous.

Bro. Arthur Flake, of the Local Committee on Hospitality, proceeded to assign the delegates to their homes.

The Devotional Committee reported they would have no services tonight, and that Dr. Savage would preach on Thursday and Dr. Harrington Thursday night.

Roll of Messengers.

Pine Grove—J. H. Cook, C. Davis.

Cross Roads—J. F. Floyd, W. M. Dobbs, Geo. Grimes, J. W. Lovelace.

Shiloh—J. E. Garrett.

Osborne Creek—Will Davis, Mrs. Sallie Smith.

Lovejoy—Frank Smith, Mrs. Harriet Smith, Frank Bain.

Booneville—A. J. McIntyre, J. H. Buchanan, J. E. Berry, A. W. Whitesides.

Oak Hill—J. R. Gullett, C. A. Garner, Mrs. America Roberts.

Iuka—Alice Hubbard, Blanche Brown, Lou Reed, Mrs. Willa Carmack.

New Prospect—J. L. Hodge, R. L. Bell, J. D. Fairless.

Gaston—A. C. Jennings, Mrs. A. C. Jennings, W. D. Laughlin, Mrs. W. D. Laughlin, W. T. Inman.

Cane Creek—J. A. Spears, E. E. Hooker, Wm. Smith.

Mt. Olive—J. H. Morgan, Tom McGee, Vernon McGee, Walter Haddon, Mrs. Arthur Flake, Mrs. W. F. Morrow.

Oak Ridge—C. E. Woodley, J. W. Bonds, H. L. Skinner, W. A. Rhodes, Wesley Bonds, Lindy Holder.

Burnsville—W. J. Faust, D. S. King, S. Gray.

Baldwyn—W. E. Thomas, S. M. McGee, Mrs. Cora Youngblood, Mrs. Josephine Jones.

Wheeler—M. Franks, R. E. L. Sutherland, D. L. Prichard.

Hinkle Creek—Mrs. H. A. Conn.

Bethlehem—J. A. Bobo, John Wilbanks.

Jacinto—W. J. Boshears, Ed Cooksey, Mrs. W. A. Burcham.

Corinth, 1st—J. P. Harrington, J. F. Osborne, J. R. Duncan, G. W. Garrett, Mrs. Fannie Conn, Mrs. J. P. Harrington, Mrs. L. F. Garrett, Miss Cornelia Newcomb, Mrs. C. S. Graham.

Little Brown—E. D. Green, Mrs. Ellie Green.

Meadow Creek—L. R. Nix, Ada Nix, W. P. Mink, Mrs. Margaret Mink.

New Salem—Elmer Lock.

New Liberty—L. E. Frost, Garvin Hall, Geo. Marler.

Rienzi—Guy Green, Mrs. Nell Burnett.

Kossuth—I. P. Randolph, W. M. Henderson, T. E. Taylor, Roy Todd, T. W. Leatherwood, J. C. Dickson.

Glendale—E. Dowd.

Ingrams—G. W. Goodson, J. S. Gamble, B. L. Crawford.

Union No. 2—G. E. Wilhite, G. W. Evans.

Archer's Chapel—Letter only.

Mount Joy—R. W. Cadle.

Tate Street—J. H. Turner, Mrs. Tine McCann, Mrs. Jessie Parker.

Concord—Frank Ledbetter, T. C. Cox, Blake Rinehart.

Candler—G. W. Hare.

Members of Executive Board present—J. P. Harrington, J. W. Hiett, I. P. Randolph, L. D. Roberts, W. G. Anderson.

The congregation joined in singing "How Firm a Foundation," and benediction was pronounced by Rev. J. H. Turner.

THURSDAY MORNING.

The Association was called promptly at 9 o'clock, and Rev.

L. F. Carmichiel lead the devotional exercises. Prayer by Rev. J. W. Hiett.

The Moderator announced the following committees:

Devotional Exercises—Pastor and deacons of Mt. Olive church.

Foreign Missions—Rev. J. H. Turner, J. R. Gullett, W. D. Laughlin, Tom McGee, M. Franks.

Home Missions—Rev. J. P. Harrington, C. C. Clark, J. E. Garrett, J. A. Spears, W. J. Boshears.

Associational Missions—Rev. J. S. Berry, B. L. Crawford, E. Dowd, E. D. Green, Walter Haddon.

State Missions—Rev. J. W. Hiett, L. D. Roberts, C. A. Garner, S. M. McGee, Frank Smith.

Layman's Movement—J. E. Berry, G. W. Garrett, T. E. Taylor, W. P. Mink, Frank Bain.

Christian Education—Jno. H. Buchanan, J. D. Franks, Roy Todd, L. R. Nix, J. S. Gamble.

Orphanage—Rev. I. P. Randolph, J. S. Berry, G. E. Wilhite, J. H. Morgan, A. C. Jennings.

Nominations—J. E. Berry, E. E. Hooker, C. S. Wales, J. F. Osborne, D. L. Prichard.

Obituaries—Rev. J. R. Duncan, W. M. Henderson, W. E. Thomas, J. C. Stanley, L. E. Frost.

Temperance—J. H. McGee, J. H. Cook, J. H. Turner, J. H. Buchanan, J. H. Morgan.

Woman's Work -Rev. J. W. Hiett, Mrs. Nell C. Burnett, Mrs. L. F. Garrett, Miss Cornelia Newcomb, Mrs. W. D. Laughlin.

Sunday School—Arthur Flake, R. B. Prather, C. Davis, Will Smith, C. E. Woodley.

Publications—J. F. Osborne, J. P. Harrington, Vernon McGee, W. J. Faust, G. W. Evans.

Finance—Jno. R. McElroy, A. W. Whitesides, Guy Green.

On motion the Baptist Memorial Hospital was made the special order for 2 p. m.

Dr. Savage made an interesting talk on young ministers.

On motion the time for the next meeting was fixed for

Wednesday before the third Sunday in September, 1914.

The motion to make this the permanent meeting time was ruled out of order by the Moderator.

The report on Sunday Schools was made special order for 10 o'clock.

REPORT ON TEMPERANCE.

This report was read by Bro. J. H. McGee, and spoken to by Bros. J. H. McGee, J. D. Jameson, J. S. Berry, B. F. Whitten, G. M. Savage, Jno. F. Osborne, J. W. Hiett, A. J. McIntyre, and adopted.

We are delighted to be able to say that the drinking of whisky and getting drunk is almost a thing of the past in this community, and as far as we can ascertain, this condition exists in the bounds of this Association. There may be found occasionally a white man who has formed the habit of indulging too freely, but they seem to be more ashamed of it than ever before. Your committee thinks that even the negroes as a whole are making a greater effort to be temperate than they have done since their Freedom. Your committee at this time is more apprehensive of a greater enemy, if possible, in the growing use of morphine, cocaine and cigarette smoking.

J. H. McGEE, J. H TURNER, Committee.

SUNDAY SCHOOLS.

The report on Sunday Schools was read by Bro. Arthur Flake and spoken to by Bros. Arthur Flake, J. D. Franks, J. E. Berry andA. J. McIntyre, and adopted.

The Sunday School is no longer generally looked upon by intelligent Baptists as a "child's affair" or as an organization separate and apart from the church, but is regarded as "the teaching service" of the church.

Therefore, the Sunday School should be controlled by the church, the church electing the officers and teachers in conference just as it elects its pastor. We believe that according to God's word a church can no more shirk responsibility in maintaining a Sunday School or teaching service than it can shirk responsibility in supporting a pastor and maintaining the preaching service or service of worship.

We urge upon every church in this body as a church to give diligent attention to its Sunday School.

Next to the question of the personal character of the officers and teachers is their efficiency. The motto of the present day Sunday School officer is 2d Timothy, 2-15. We further urge

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every church in this body to look after the training of its officers and teachers.

We recommend the Convention Normal Manual, the first book in the Normal Course of the Teacher Training of our Sunday School Board to all Sunday school workers. Let pastors organize classes and teach this book or have it taught.

We further recommend the appointment of a committee of three by this body to arrange for at least four district meetings in this association during the year for the specific purpose of considering the work of the Sunday School and B. Y. P. U., such meetings to be arranged as to time and place in the judgment of the committee so as to reach every church in the Association, if practicable. This committee to report to this body as to its work next year.

ARTHUR FLAKE, Chairman.

Special committee as provided in report: Arthur Flake, Hugh E. Ray and J. E. Berry.

FOREIGN MISSIONS.

The report on Foreign Missions was read by Bro. J. H. Turner, and discussed by Bros. Turner and Harrington, and adopted.

With grateful hearts we render thanks to God for the blessings which have been bestowed on us in the great work of world wide evangelization. Our representatives at the front writes back many interesting things concerning our work there.

The world has been looking on with wonder as marvelous upheavals are taking place among the nations. One of the most hopeful signs in all of the work which we are doing, is the number of native men and women who are preparing for preaching and teaching the Gospel and for carrying it to their own people. In our Theological Seminaries, of which we have 20, there were reported last year 245 men, and in the Training Schools for women were 312 women who are making the preparations.

Who can estimate what it will mean within a few years, when we shall have thousands of trained workers on the foreign fields, giving the Gospel to their own people? We remember that these trained workers are developing the churches in the idea of self-support and assisting in sending the Gospel to others. Thus it can be seen that the missionary problem is rapidly changing. It is the unanimous opinion of all missionaries, and others who have given close study to missionary methods, that schools are absolutely invaluable helps to evangelization, and for training an intelligent native leadership in the churches.

If our Baptist young people are to have any education in foreign fields, we must have schools for them. Where these

schools exist and there is no m, some children of non christian families are taken into them and thus they become a direct evangelizing agency, since many of these chi dren are converted, and a way is opened to the homes and hearts of their parents.

The policy of the missionaries is to turn these mission schools over to the native christians as fast as they are able to control and master them. This is being done more rapidly than might be supposed. Out of the 269 foreign mission schools, 217 are day schools We have 20 Theological, or Bible Training Schools.

Our Foreign Mission Board, while emphasizing, and rightly, the fundamental importance of evangelism, has recognized that evangelism, does not exhaust our responsibility. They have had vision enough to see, and statesmanship enough to meet, so far as their funds will permit, the vital educational needs, and we rejoice that we have now on the vari us foreign fields 269 schools, with 7,481 students. We are very much gratified to see the growth of self-support among our churches on foreign fields. This speaks well for the development of the work. They are not only paying their own expenses, but some of them are doing more, they are helping to send the gospel to others.

In Brazil the brethren are organizing for state and home missions, and also reaching out in foreign mission interests.

It is with gratitude to God that we note the large number of baptisms during the past conventional year. There were in all our fields 4,300 baptisms. This is indeed glorious, and our people should be encouraged, when we remember that in 1895, after we had been working as convention for fifty years, we had in all our missions on the foreign field a total membership of 3,493, and now in one year we see many more than that coming out on the Lord's side. We have a total membership in our churches of 24,689.

The Board brought over from last year a debt of $76,400. The current expenses of the work up to August 15th, is $165,681, making a total of $242,081. The receipts from all sources amount to $58,220. This leaves the work under the heavy financial burden of $183,860 of borrowed money, and the burden increases constantly.

The apportionment for Mississippi is $42,000, and we have only raised to the 15th of August, $1,420.36, leaving a balance of $40,570.64 yet to be raised.

Your Committee recommends that during the year there be held one or more educational campaigns within the bounds of this Association.

J. H. TURNER, TOM MCGEE, Committee.

The hour for preaching having arrived the Association stood adjourned to 1:30 p. m. Rev. G. M. Savage, D. D., preached from 3d verse, 5th chapter Zachariah.

Afternoon Session.

The Association was called to order promptly. Rev. C. S. Wales led the devotional exercises, reading the 12th chapter Romans. Prayer by Rev. I. P. Randolph. Bro. Wales feelingly expressed his gratitude to the Association for the interest shown in him at the last session of the Association. On suggestion of the Moderator, Rev. J. S. Berry led a prayer of thanksgiving for the restoration of Bro. Wales' health.

HOSPITAL WORK.

The report on Baptist Memorial Hospital was read by B. F. Whitten, and ordered printed in the Minutes. The report was discussed by Bros. Whitten and Harrington.

At last our people have awakened to the long neglected part of our great commission "heal the sick," and this brief report will only deal with the progress of our work in this vast field of Christian activity. Some three years ago the Baptists of Mississippi, Arkansas and Tennessee undertook to build the Baptist Memorial Hospital at Memphis. This was a joint effort commended and directed by our three state conventions, and is now and will ever be under the control of the Baptists of the three states, and directed by them through their respective conventions. Thus far we have erected a splendid fireproof building, seven stories high, three splendid operating rooms, and about 150 beds. In July past we completed our first years' work, having treated 2,228 patients; 855 from Mississippi, 982 from Tennessee, 221 from Arkansas, and 170 from other states. In religious faith these patients were 703 Baptists, 453 Methodists, 204 Presbyterians, 166 Episcopalians, 155 Jews, 77 Disciples, 56 Catholics, 154 of varied faith, and 260 without religious preference, whatever. During the year we were able to do $9,000 worth of charity work.

There are three needs that are really imperative—a home for our nurses, a laundry and a light and power plant. These three things would cost some $30,000, but by increasing our facility and decreasing our current expenses, would be worth at least $500 per month to the institution. The management is making an effort to provide all three in one great Christmas gift, and it is hoped that in the near future 100,000 of our people will have

promised a gift for that purpose, and that the total will meet these urgent demands.

In addition to this effort our own State Convention has undertaken to build and equip a hospital at Jackson, Miss., known as the Mississippi Baptist Hospital. We have there a choice lot and a small frame building, in which we have rendered service for the past year, and in which we have treated 226 patients, and a good proportion of charity work. Our State Convention has approved plans for the building of a modern hospital plant to cost about $50,000, and the foundation of the splendid new structure is already laid. It is fondly hoped that our representatives, Bryan Simmons and J. C. Parker, will have secured enough in cash and pledges by the meeting of our convention to place this great work on a good basis.

May we recommend in this report that hospital work be placed in line with our other work and duly considered at our associational meetings, and that all our churches be urged to make annual contributions to this cause.

B. F. WHITTEN, Chairman.

On motion of Rev. J. H. Buchanan, the following pledges were made from each church as follows, for missions for next year:

	State.	Home.	Foreign.
Baldwyn	$ 48 50	$107 00	$ 109 00
Booneville	115 00	150 00	250 00
Bethlehem	2 50	2 50	2 50
Cane Creek	12 00	8 00	5 00
First Corinth	350 00	500 00	600 00
Cross Roads	2 50	2 50	2 50
Gaston	5 00	5 00	5 00
Iuka	50 00	50 00	50 00
Ingram's	3 00	3 00	3 00
Little Brown	2 50	2 50	2 50
Mt. Olive	15 00	35 00	50 00
Mount Joy	2 00	2 00	2 00
Osborne Creek	5 00	7 00	13 00
Oak Hill	10 00	10 00	10 00
Pine Grove	5 00	5 00	5 00
Tate Street	25 00	25 00	25 00
Shiloh	2 00	2 00	2 00
Wheeler	5 00	5 00	5 00
Rienzi	10 00	10 00	10 00
New Salem	2 50	2 50	2 50
Total	$672 50	$934 00	$1,154 00

Grand Total, $2,760.50.

ASSOCIATIONAL MISSIONS.

The report on Associational Missions, and the report of the

Executive Board were read and discussed by Bro. J. S. Berry, and adopted.

At the very foundation of our mission work is the local church. Next comes the Association, then the State Board, the Home Board, and the Foreign Mission Board. Each one is dependent on the others. If one suffers all suffer. Your committee desires to stress the fact, the district, the Association has an impor ant place in our service for the Lord. The great commission emphasizes two things: 1st. Disciple everybody. 2d. Teach them to observe all things commanded.

This Association has tried to carry out the first part of the commission, with at least some gratifying results. There is still abundant opportunity for this sort of work. There are, so it is said, only two churches in the Association not planted by Missionaries. Your committee begs leave to call attention to the second part of the commission—the teaching them to observe all things that the master commanded. We have the numbers, but the crying need of the hour is the teaching and training of our membership. Here is a fine opportunity for the Executive Board to do a great aducational work.

J. S. BRRRY, Chairman.

EXECUTIVE BOARD REPORT.

Amount on hand at beginning of year	$192 23

DISBURSEMENTS.

E. C. Wilson, holding a meeting	$ 10 00
A. L. Spencer	31 90
J. W. Doggett	50 00
G. T. Kilpatrick	14 50
L. D. Roberts	34 25
Mrs. L. F. Garrett	10 00
Printing	1 50
Total	$152 15
Balance on hand	40 08

J. P. HARRINGTON, Chairman.

PUBLICATIONS.

The report on Publications was read by Bro. J. E. Berry and discussed by Bros. J. S. Berry and J. W. Hiett, and adopted.

A large per cent of the information we gain is from reading, and many of the thoughts that enter are caused by what we read, so it is especially important that we endeavor to see that the reading matter that comes into our homes is of the best.

As Baptists we believe that we should be loyal to our own denominational papers, and if there are homes now into which these papers do not go we hope those who are not taking them will see that their subscriptions go in at once.

We have now in "The Baptist Record" a paper that will compare favorably with the best, and we believe that it should be in every home. Under the new management its subscription list has a most doubled, and with the support it deserves, this paper can be made second to none, but it must have our support if it lives and continues to improve.

We also wish to call special attention to the Foreign Mission Journal and The Home Field, and also our Sunday school literature, and to urge every member to take these papers, read them and pass them on to some one else.

JOHN F. OSBORNE, Chairman.

NOMINATIONS.

The report on nominations was read by Bro. J. E. Berry, and adopted.

Executive Board—J. P. Harrington, H. E. Ray, Corinth; W. T. Bennett, J. W. Hiett, Iuka; I. P. Randolph, Kossuth; W. L. McElroy, L. D. Roberts, Baldwyn.

To Preach Associational Sermon—Rev. J. H. Buchanan.

Alternate—Rev. C. M. Wilbanks.

Delegate Southern Baptist Convention—I. P. Randolph.

Alternate—J. R. Gullett.

Correspondent Home Mission Board—J. P. Harrington.

Correspondent Foreign Mission Board—H. E. Ray.

Vice President Woman's Work—Mrs. Lloyd Garrett.

Respectfully submitted,

J. E. BERRY,
D. L. PRICHARD,
E. E. HOOKER,
C. S. WALES,
J. F. OSBORNE,
Committee.

STATE MISSIONS.

The report on State Missions was read by Rev. J. W. Hiett, and discussed by Bros. Hiett, Buchanan and Harrington, and adopted.

Our work in the hands of the State Board is in what might be termed, in some respects, a prosperous condition; yet it is hampered and not able to respond to all demands. State missions is basal work, for it lies at the very foundation. Unless we are strong and aggressive at home we cannot be strong and aggressive abroad.

Urgent calls are being made from the four corners of the state to come over and help us. We are able to possess the land. Will we do it?

The opening of the canal just now will bring greater responsibilities upon us. Foreigners will be landed on our Southern shores, and we insist that our membership bestir themselves and arrange to make regular contributions to the work of State Missions.

J. W. HIETT,
L. D. ROBERTS,
C. A. GARNER,
Committee.

LAYMEN'S MOVEMENT.

The report on Laymen's Movement was read by Bro. J. E. Berry, discussed by Bros. J. E. Berry, J. P. Harrington and J. H. McGee, and adopted.

On the evenings of November 13 and 14, 1906, a little company of Christian people assembled in the Fifth Avenue Presbyterian Church of New York to commemorate the Centennial of what has been known in the history of missions as the Haystack Prayer Meeting. On the evening of the 15th there met in the chapel of the same church, a company of laymen who gathered there in response to an invitation sent out, known as "A Call to Prayer." The meeting was wholly inter-denominational. As a result of that meeting it was resolved:

First—To project an educational campaign among laymen to be conducted under the direction of various boards.

Second—To devise a comprehensive plan (in conjunction with the Board Secretaries) looking toward the evangelization of the world in this generation.

Third—To endeavor to form (through various boards) a Centennial Commission of Laymen, fifty or more, to visit as early as possible, the mission fields and report their findings to the church at home.

This was the beginning of the Laymen's Missionary Movement. The laymen's movement is not an order or a society, but a campaign. It is not an institution, but a movement. It has no charter or constitution; it is simply a world-wide appeal

to men. It is not a denominational project, but an uprising of all the denominations, in a great missionary rally. It is an awakening of men to the fact that while the millions of heathen are unsaved the vast majority of Christian laymen are idle, and the rank and file of God's army are asleep. What began that night as a call to prayer has become an international call to work.

We urge upon the churches of this Association that in keeping with the spirit of this great movement, they institute educational campaigns among their respective memberships, with a view, first, of awakening the laymen of this Association to the crying needs and the widening opportunities of mission work; and second, of formulating in each church a plan of systematic giving that will reach every member of the church, and enlist the support of the solid membership, instead of leaving this great work to a few zealous, active members in each church. WHAT WE WANT IS RESULTS. The object of the Laymen's Missionary Movement is to bring things to pass.

J. E. BERRY, Chairman.

On motion the Association adjourned to meet at 8:30 Friday morning. At night Bro. J. P. Harrington preached on the subject of "Tithing."

FRIDAY MORNING SESSION.

The Association met promptly. The Moderator read the 12th chapter of Ecclesiastes, and Rev. J. D. Franks offered prayer.

The report on Obituaries was read by Bro. J. R. Duncan, discussed by Bros. Duncan and Randolph, and adopted.

On motion the Clerk was instructed to secure, if possible, a cut of Bro. E. Z. Simmons and wife and have same printed in the Minutes. (The Clerk has been unable to secure the cut.)

OBITUARIES.

"Blessed are the dead which die in the Lord from henceforth. Yea, saith the spirit, that they may rest from their labors; and their works do follow them."

J. R. DUNCAN,
W. M. HENDERSON,
W. E. THOMAS,
Committee.

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Home Mission Report.

The report on Home Missions was read by Bro. Harrington, and discussed by Bros. Harrington, McIntyre, Whitten, J. S. Berry, Roberts, Randolph, Hiett and McGee, and adopted.

The founders of the Republic desired that this should be a Christian nation. They set forth their ideas in many of the earlier State papers. They refused to bolster up religious institutions by the State patronage.

History has justified their wisdom. The oppressed of every nation today look to America to show the way to better things. We have tried and know of a truth that "righteousness exalteth a nation." But our best efforts have been imperfect; we also know that "sin is a reproach to a nation." Of 94,000,000 people in America only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory fewer than 11,000,000 are members of evangelical bodies.

There remains a large task of pioneer mission work in our territory. After all the successful efforts of Home and State Missions, scores of communities in many States do not hear the gospel message. There has come about in addition a pioneer work of a new kind. It has to be found in the slums of the cities and sometimes along the fashionable boulevards. With the old task unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted by an immense vitalization task. Thousands of churches without resident pastors, with only once-a-month preaching, are finding themselves inadequately taught and trained to meet the pressing needs of today. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of the commission of our Lord as is evangelizing the lost. Our Home Board is undertaking to help in this great work for the enlistment and strengthening of our undeveloped churches. To strengthen our board in this work is to strengthen everything for which Baptists stand.

Three thousand unhoused churches in our convention territory, with thousands of others in buildings that are not adequate to their needs, mutely appeal for a large and hearty support to the Home Board in raising the million dollar church building loan fund.

In the southwest, in Cuba and Panama, among the southern

mountains, in destitute city places and in needy rural districts throughout the South, among the Indians and negroes and the foreigners, through evangelism, church building work and enlistment endeavor, our Home Mission Board is today doing the greatest work of all of its fruitful history.

With all of these tasks pressing for vigorous, capable attention, our board stands in the front ranks of those agencies of our Baptist body through which we seek to keep inviolate in a day of testing, the great Baptist principle of loyalty to Christ and the teachings of His word. There is danger that new and increasing southern wealth shall lead men to drown the voice of spiritual appeal in the noise of the market place. There is a danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our churches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. There is danger that the quality of our impact upon society may be impaired by confusing the "goodly pearls" of social efficiency and human fraternity with "the pearl of great price." Christianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportioment for the whole South is this year $431,750. The apportionment for our State is $38,000, that for our Association is $919.50. Every dollar of the apportionment will be needed, if the Board is to provide for even the most urgent necessities in the various departments of its work.

1. We recommend that the amount for our Association be apportioned among the churches and each church requested to raise its entire amount.

2. That pastors and workers urge churches to subscribe for The Home Field, the monthly Home Mission Magazine, and to make the largest use of the excellent home mission tracts, which are free on application.

3. That our churches remember home missions during the year and give with more regularity to meet the constant needs of the board.

4. That earnest prayer be made for the cause of home missions in all the churches, and that our pastors be requested to preach on this subject as often as practicable.

The address of the Home Mission Board is Third National Bank Building, Atlanta, Ga. Fraternally submitted,

J. PRESTON HARRINGTON, Chairman.

Woman's Work.

The report on Woman's Work was read by Bro. J. W. Hiett, and adopted.

"Every wise woman buildeth her house, she looketh well to the ways of her household and eateth not bread in idleness." She is blessed by her children and praised by her husband. The Bible admonition is to help those women who have labored in the Gospel. This body can not place too great an estimate upon the work and labor of the women in our churches. Our women raised last year over $14,000 which will go into the various departments of our church work, especially the Home and Foreign Mission and Sunday School Boards of the Southern Baptist Convention, as well as the Margaret Home Training School and Personal Service Department. The fund raised for the Sunday School Board is for the purpose of buying Bibles. It is the desire of the W. M. U. to have this done through the Sunday Schools, thus inculcating in the children the need and knowledge of regarding such work. The Personal Service Department is for the spiritual uplift of our own community, conducted by the Society and reported through it. The State Home and Foreign Boards plan out their work in such a way that they expect every man, woman and child in our churches to do their part. The Foreign Board asks women to support women missionaries and teachers in foreign lands. The Home Board asks the women to support the frontiers and foreigners of our land. One of the principal aims of our women is the dissemination of missionary knowledge that all may know of the work and bestir themselves therein. It is the earnest desire of the women to have organized in each church in the Association and under the direction of their organization the Young Woman's Auxiliary, the Royal Ambassadors and the Sun Beams.

We urge that more strenuous efforts be put forth to interest our women in the work this year than we have been able to do heretofore.

J. W. Hiett,
Mrs. Lloyd Garrett,
Miss Cornelia Newcomb,
Mrs. O. F. Burnett,
Committee.

Christian Education.

The report on Christian Education was read by Bro. J. H. Buchanan, discussed by Bros. Buchanan and Franks, and adopted.

After the discussion pledges amounting to $420 was made for the Endowment Fund of Mississippi College.

In the great commission we find sufficient authority for Christian Education—"teach them to observe all things whatsoever I have commanded you." In this passage Christian Education is made a distinctive Christian doctrine. The "all things" referred to does not mean merely the fundamental tenets of the Gospel, but it includes in addition to these, all truth that is directly or indirectly affected by the Gospel. It includes all that our Savior expressly taught, and all that is clearly implied in His teachings and conduct. It includes all that is expressly taught and clearly implied in the teachings and conduct of inspired men. It includes all that necessarily arises in our efforts to carry out the will of God, as we discern it, in what is taught or implied in His word. The work of Christian Education is to put down all error and to establish all truth. It is just as unorthodox for a church to refuse to support Christian Education as it is to refuse to baptize. Both are commanded in the Commission.

So the Baptists in our state in order to carry out this Commission, have found it necessary to establish schools. At present we have two—one for the education of our young men, Mississippi College at Clinton, the other for our girls, Mississippi Woman's College at Hattiesburg These two schools are entirely under the control of the denomination, owned and operated by the Baptists. Mississippi College has been in the hands of the Baptists for 63 years. Mississippi Woman's College is only one year old in its Baptist history. Special attention just at this time should be directed toward Mississippi College. There is no school in the state that has turned out more useful men than Mississippi College. Her sons have gone out into all the world to bless in the various walks of life. Among them are many of our strongest denominational leaders. According to the latest U. S. Census 54 per cent of the church members of Mississippi, belong to Baptist churches. To Mississippi College more than to any other agency is due this condition of affairs.

But Mississippi College has reached the day of her need. It is true she has done great things for the world with poor equipment, but the time has come when if she is not given better equipment, she will have to take an inferior position among the colleges of the state—GREATLY TO THE LOSS OF THE DENOMINATION. We must furnish this equipment.

Last November the State Convention voted unanimously to launch a campaign to raise an endowment fund for our college. The Educational Society of New York offered to give us $100,000 on condition that we raise $200,000. Dr. W. A. McComb was immediately put into the field to lead in this great campaign.

Up to this time about $112,000 has been raised; $250,000 of this $300,000 will be used as a perpetual endowment fund; $50,000 will go into three new buildings, viz: A library, a gymnasium, and a dormitory for poor boys. In connection with this dormitory will be a farm of 200 acres and a dairy which will furnish boys who want it, work by which they may pay their expenses while in school.

This is the greatest single undertaking the Baptists of our state have ever inaugurated. But it is an undertaking worthy of our great denomination, and worthy of the great cause of Christian Education. The co-operation of all is needed. No loyal Baptist will turn it down.

J. H. Buchanan,
Roy Todd,
J. D. Franks,
Committee.

Orphanage.

The report on Orphanage was read by Bro. Randolph, discussed by Mrs. Fannie Conn, and Bros. Randolph and J. S. Berry, and adopted.

After the discussion a cash collection was taken amounting to $25.71, and turned over to Rev. J. S. Berry.

The Mississippi Baptist Orphanage was founded sixteen years ago, in response to what seems clearly to have been a divine call. Many and pleading were the cries of helpless, homeless orphan children ere this; but no denominational hand had been held out to their help until Rev. L. S. Foster, of Senatobia, brought the matter of establishing an orphanage before the denomination. Our people following the example of Mrs. Lou H. Moore, began to respond with their means, and soon the work of sheltering, feeding and clothing orphan children was commenced. In the sixteen years, since the home was founded, about 600 children have received care and training for a longer or shorter time. Of these, many have gone out to build homes for themselves, others to fill positions of usefulness, and at present there are about 225 to 230, all the while, who must be fed and clothed and trained for usefulness. Brethren, these are our charges. Their cries are unto God's people. These are our Lord's little ones, and Jesus said, "In as much as ye did it unto the least of these ye did it unto me." Our board of trustees, at its last meeting, authorized the purchase of additional lands, to which our larger boys are to be transferred for additional training and larger usefulness. Early in the spring a beautiful

tract of 300 acres twelve miles south of Jackson and one mile west of Florence, was purchased at $15 per acre. Our superintendent and ten boys began farming operations soon after its purchase, and they report a splendid crop. We are sure that when properly developed it will not only be self sustaining, but will be a source of income to our home in Jackson, where our girls and smaller boys will continue to be cared for. Remember that it costs $5 per month to support one of these children in the Orphanage beside what is sent in in the way of clothing, etc. We would recommend that each Sunday School or church in the Association, undertake the support of one of these children, contributing regularly five dollars a month. We would also urge that boxes of clothing, shoes, stockings, bed clothing of all kinds, especially sheets and pillow cases, towels, soap, pins, needles, tablets, pencils, and good books of all kinds, be made up by our churches, Sunday Schools and L. A. S. and shipped to Rev. J. R. Carter, Jackson, Miss., putting the name of church or society on box. Let our people all rally to our Orphanage, with our prayers, and our means, and God will bless us.

I. P. RANDOLPH,
A. C. JENNINGS,
J. S. BERRY,
Committee.

FINANCE.

Report of finance was read by the Clerk and adopted. The following funds were sent in by the churches:

Foreign Missions	$ 30 21
Home Missions	23 80
State and Associational Missions	99 26
Orphans Home	7 60
Ministerial Education	7 00
Minute Fund	48 00
Total	$215 87

J. R. MCELROY,
A. W. WHITESIDES,
GUY GREEN,
Committee.

RESOLUTIONS.

The following resolutions were adopted:

By J. E. Berry—Resolved, That hereafter this Association dispense with the reading of letters in open session, and that there be appointed by the Moderator at each Association a

Committee on Credentials and Reports, the Chairman to be appointed a year in advance, whose duty it shall be to receive the letters of the several churches and tabulate the reports therein, and place the same on a large blackboard in the Association hall, and to make a brief, general report to the Association touching any matters they deem necessary to be brought before the Association for especial attention.

By Rev. J. H. Turner—Resolved, 1st. That we. The Tishomingo Baptist Association, tender our heartfelt thanks to the people of Mt. Olive Church and community for their generous hospitality.

2d. We thank the Moderator for his fair and faithful services.

3d. That the Clerk be instructed to have the minutes printed and distributed to the churches, and that he be allowed ten dollars for his services.

The Moderator announced the names of the following chairmen of standing committees for the next session:

Foreign Missions—J. H. Buchanan.
Home Missions—I. P. Randolph.
State Missions—J. P. Harrington.
Associational Missions—J. R. Gullett.
Temperance—W. D. Conn.
Sunday Schools—W. L. McElroy.
Orphanage—J. H. Turner.
Woman's Work—C. M. Wilbanks.
Obituaries—B. L. Crawford.
Laymen's Movement—H. E. Ray.
Christian Education—J. E. Berry.
Publications—J. W. Hiett.
Nominations—J. R. McElroy.
Finance—A. W. Whitesides.
Credentials and Reports—W. G. Anderson.

The business having been finished the congregation stood and sang "God be With You" and "Shall We Gather at the River," and the parting hand was extended.

The Association then adjourned to meet at Shiloh, five miles south of Chewalla, Tenn., Wednesday before the third Sunday in September, 1914. Benediction by Bro. Harrington.

A. J. McIntyre, Moderator.

W. G. Anderson, Clerk.

Sunday Schools.

Superintendent	Secretary	Average Attendance
Rienzi—C. B. Curlee	Miss Fannie Allen	40
New Liberty—Grady Stockton	Miss Bertha Frost	34
Shiloh—J. H. Layton	Miss Laura Martin	--
Cane Creek—F. I Ketcham	Eilene Rowell	99
Burnsville—W. J. Faust	Viola Nixon	45
Mt. Olive—R. B. Prather	J. R. McElroy	175
Booneville—J. C. Stanley	Miss Fannie Turkett	166
Hinkle Creek—H. A. Conn	T H. Miller	--
Oak Hill—G. R. Roberts	Miss Ruby LeCroy	40
Iuka—J. W. Hiett	J. H. Reid	95
Pine Grove—R. M. Holderman	Marshall Bartlett	97
Kossuth—J. W. Doggett	Miss Lilian Richardson	75
Corinth—Hugh E. Ray	C. H. Mathis	200
Tate Street—J. G. Panky	Mrs. J. H. Turner	75
Glenda e—H. Hine	A. H. Nash	40
Baldwyn—W. E. Ashley	Miss Annie Bell Stubbs	78

Ordained Ministers.

J. H. Turner, Corinth, Miss.; J. C. Henderson, Corinth, Miss.; L. D. Roberts, Baldwyn, Miss., R. 5; J. R. Duncan, Corinth, Miss.; I. P. Randolph, Kossuth, Miss.; W. M. Henderson, Kossuth, Miss.; J. W. Hiett, Iuka, Miss.; J. H. Buchanan, Booneville, Miss.; J. G. Archer, Booneville, Miss.; J. R. Gullett, Baldwyn, Miss., R. 2; D. R. Robinson, Booneville, Miss.; W. L. Norman, Burnsville, Miss.; B. L. Crawford, Baldwyn, Miss.; J. W. Lovelace, Holcut, Miss.; W. J. Reardon, Corinth, Miss., R. 2; G. T. Kilpatrick, Rienzi, Miss.

Licensed Ministers.

Martin Franks, Wheeler, Miss.; Spurgeon Franks, Jackson, Tenn.; Kellis Prince, Booneville, Miss.; S. M. Clayton, Booneville, Miss.; John Parsons, Kossuth, Miss.

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THE DEAD.

Booneville—Henry Everett, Mrs. Eliza M. Price.

Hinkle Creek—I. L. Gammell, Sisters J. N. Moore and C. C. Grayham.

Oak Hill—William Roberts, Tom Sisk and Mrs. G. W. Oakley.

Wheeler—G. Wheeler Hardon.

Pine Grove—J. M. Hatcher.

Kossuth—Mrs. Maggie Dee Simmons.

Tuscumbia—W. G. Dixon, L. B. Dixon.

Corinth, 1st—R. C. Cates, Mrs. T. L. Persons.

Corinth, Tate Street—Byron Ellis, Mrs. Effie Puckett, Miss Myrtle Bradley, Mrs. Willie Doran.

Lone Oak—Peter Crum, Robert Henderson, Sallie Smith.

New Salem—Mrs. Pyron, Charlie Akers.

Jacinto—Thos. Boshears.

Burnsville—W. H. Phelps, Rebecca Faust, Nettie Norton.

Cane Creek—G. C. Loveless.

Gaston—E. L. Lauderdale, Anna Lauderdale.

Mt. Joy—Mary P. Rhodes, Denie Smith.

Mt. Olive—Mrs. J. F. Morris, Harvey Waters, Miss Anne Garrison.

Shiloh—Mrs. Susie Briggs.

Rienzi—C. B. Curlee, Sr.

Union, No. 1—W. E. Presley, Sallie Mattox.

ORDER OF BUSINESS.

1. Call for Correspondents.
2. Appointment of Committees.
3. Selection of time and place of next meeting.
4. Call for Reports.
5. Resolutions and Miscellaneous Business.
6. Adjournment.

RULES OF ORDER.

1. The Association shall be opened with prayer.

2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, can appeal, provided the appeal be made on the same day, but at no subsequent time.

3. The Moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote be necessary to decide a question. If he arises to speak he must call some other brother to the chair.

4. All questions brought before the Association shall be introduced by motion, and if seconded shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the ayes and noes, and if a call for a division be made, it shall be decided by the members rising.

5. Any member being desirous to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he departs from the subject, or make personal reflections.

6. No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity; nor more than twice upon any subject without permission.

7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over, on motion, with the consent of the mover of the resolution.

8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

9. The names of the members shall be called whenever the Association shall direct, and the names of absentees marked. Any member wishing to retire shall obtain permission of Moderator.

10. The appellation of Brother shall be used by members in addressing each other.

11. Any member violating these rules shall be subject to be reproved by the Moderator, but only on the day that the breach shall have been made.

12. Amendments or alterations may be made on these rules when a majority may deem it necessary.

COVENANT.

1. We, as independent churches of Jesus Christ, do mutually covenant or unite our efforts and influence for the advancement of the cause of Jesus Christ, under the title of "The Tishomingo Baptist Association."

2. We agree to hold annual meetings to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment and also showing the number received by baptism, by letter, by restoration, dismissed by letter, excluded or dead, together with the whole number in fellowship. Also average number of Sunday School pupils, and number of conversions, amount contributed to the Associational, State, Home and Foreign Missions, Ministerial Education, support of pastors, church expenses, church improvements and total expended and valuation church property.

3. We agree that every church belonging to this body shall be entitled to three delegates until they number one hundred members, then to one additional for every fifty above one hundred.

4. When any church shall fail to communicate with this body for three consecutive meetings, it shall be considered as having withdrawn from us, and will be dropped from the minutes unless two or more members request its continuance, and will also engage to inquire into its standing and to make report at the next annual meeting of the Association.

5. Other churches may be admitted into this Union by signifying their wish by letter and delegates, provided they be deemed scriptural.

6. We will elect a Moderator and Clerk by ballot at each annual meeting, as soon as the letters from the churches are read and the members' names enrolled; letters from petitionary churches being received, that their delegates may also have the privilege of voting.

7. We disclaim the right to adopt rules that can, at any time, infringe on the independence and rights of the churches. We may, however, advise churches when they request it, and

will withdraw from such as become heretical in doctrine and disorderly in discipline.

8. We will have an Executive Board composed of seven members, elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct.

9. We will correspond with sister Associations. Any member of this body whose name appears on our minutes is authorized to represent us in other religious bodies.

10. We will have our minutes read, corrected and signed by the Moderator and Clerk before the session rises, and will not adjourn except in extraordinary cases, until all the business is finished.

11. We will, while convenient, appoint the time and place for holding the next annual meeting of this body and elect a Brother to preach the Associational Sermon. The Association may make such alterations and amendments to the Constitution as two thirds may deem necessary.

12. Members of Executive Board shall be entitled to full membership in this body for the meeting next succeeding the one at which they are elected by this Association.

ABSTRACT OF FAITH.

1. We believe in the only living and true God—the Father, Son and Holy Ghost, and these three are one.

2. We believe the Bible to be the Word of God, and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespass and sin.

4. We believe that salvation is the gift of God by grace, through faith in our Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, and which is unto all and with all of them that believe.

5. We believe in the doctrine of election; that God has, from the beginning, chosen us to salvation through sanctification of the Spirit and belief in the truth.

6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to prayers of Christians.

7. We believe in the final perseverance of the saints, and that all who truly believe will be eternally saved.

8. We believe that baptism is immersion alone, and that none but true believers are proper subjects of the ordinance; and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a prerequisite to the

Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe a gospel church is a body of true believers in Christ, who have been regularly baptized, upon a profession of their faith in Him, and that there are but two officers in a church, viz: the Elder or Pastor and Deacon.

10. We believe it the duty of each church to extend and circulate the Word of God as far as their means will enable them.

11. We believe in the resurrection of all men, and in a future and general judgment; and that the happiness of the righteous and punishment of the wicked shall be eternal.

4

STATISTICAL TABLE

CHURCHES	CLERKS	PASTOR	Received by Baptism	Received by Letter	Restored	Dismissed By Letter	Died	Excluded	Total Membership
Antioch No. 1	D. J. Stephenson, Rienzi, R. 5	No Pastor					1		25
Antioch No. 2	No Report								57
Archer's Chapel	J. W. Chambors, Iuka, R. 5	W. L. Norman	2						21
Brush Creek	No Report								77
Baldwyn	W. E. Thomas	G. M. Savage	3	8		3	1		132
Burnsville	S. Gray	J. C. Henderson				4	3	3	47
Booneville	H. E. Barnett	J. H Buchanan	22	18		3	2		220
Bethel	No Report								34
Bethlehem	Kit Wilbanks, Tapp, Miss	L. F. Carmichiel		9	2				47
Candler	B. F. Whitlow, Booneville	L. D. Roberts		4					40
Cane Creek	Guy Tyson; Coriuth	C. M. Wilbauks	4	6	2	3	1		157
Corinth, First	E. P. Lamberth	J. P. Harrington	11	24		38	2		400
Concord	Claud Ledbetter, Booneville, R. 8	C. C. Clark							35
Cross Roads	Effie McAnaliy, Tishomirgo, R. 1	W. H. Hamilton	3					1	75
Cayce Creek	J. R. Wren, Booneville	G. T. Kilpatrick							81
Essary Springs	No Report								37
East Port	J. B. Skinner; Iuka	W. L. Norman	14	4					37
Gaston	W. D. Laughlin, Booneville, R. 2	J. H. Buchanan		4			2		103
Glendale	J. L. Coke, Glen, Miss	G. T. Kilpatrick	1				2		46
Hughes' Chapel	Csraie Underwood	W. D. Page							19
Hinkle Creek	O. W. Hudson; Kossuth	J. L. Guthrie	8	8	2		3		127
Harmony	P. M. Bobo, Walnut		7			7			70
Iuka	G. T. Ried	No Pastor	1	1		8			85
Ingram's	J. S. Gamble, Baldwyn, R. 1	B. L. Crawford	3						47
Jacinto	Rosella Wroten, Rienzi, R. 4	J. C. Henderson				2	1		66

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Kossuth	W. A. Richardson	I. P. Randolph		4		13	1	22	228
Lone Oak	J. S. Henderson, Kossuth, R. 2	P. Wilbanks	14	2		2	3		69
Little Brown	E. D. Green, New Site	L. D. Roberts	5		1	2		2	66
Liberty Hill	J. L. Harvill, Burnsville	C. C. Perry	2			4			19
Love Joy	J. H. Newcomb, Burnsville, R. 2	C. C. Perry	2						32
Mt. Olive	Will McElroy, Baldwyn, R. 1	I. P. Randolph	7	1		9	2		29
Mt. Joy	W. A. Burcham, Booneville, R. 9	No Pastor	1	1			2		38
Mt. Vernon	Lora Glenn, Iuka, R. 1	No Pastor							27
Mays' Creek	No Report								49
Meadow Creek	C. A. Nix, Booneville	C. C. Clark	5	4					39
New Salem	W. H. Skinner, Burnsville	J. R. Duncan		1		2	1		56
New Prospect	J. D. Fairless, Iuka	J. R. Duncan		2	1				66
New Liberty	Walter Marler, Glen, R. 1	W. L. Norman	2			2			17
New Hope	No Report								14
Osborne Creek	R. S. Oakley, Booneville, R. 3	G. M. Savage	1	12	1	4			122
Oak Hill	W. C. Garner, Booneville, R. 8	J. R. Russell	1	1		6	3	1	86
Oak Ridge	J. C. Rhodes, Iuka, R. 2	J. C. Henderson							23
Pine Grove	J. H. Cook, Dumas	B. L. Crawford					1		29
Rienzi	H. E. Roebke	J. L. Guthrie	1	1		2	1		57
Shiloh	Laura Martin, Corinth, R. 2	C. M. Wilbanks	5	1		4	3	1	105
Tyra's Grove	M. D. L. Tyra, Baldwyn, R. 5	L. D. Roberts	23	2	1	2		4	99
Tishomingo	L. R. Neal	M. L. Lennon		2				1	34
Tuscumbia	J. W. Butler, Cuba	L. F. Carmichiel	3			1	2		102
Tate Street, Corinth	S. C. Meadows	J. H. Turner	18	14	2	5	4	14	158
Union No. 1	R. C. Lancaster, Kossuth	I. P. Randolph	3				2		101
Union No. 2	Disbanded								
Wheeler	Ed Muse	G. M. Savage		2		5	1	1	108
		Total	172	136	12	128	43	50	4,094

FINANCIAL TABLE

CHURCHES	Minutes	State & Associational Missions	Home Missions	Foreign Missions	Pastors' Salary	Visiting Ministers	S. S. Expenses	Orphanage	Ministerial Education	Schools and Colleges	Building & Repairing	Incidentals	Min. Relief	Other Objects	Total Contributions	Value Church Property	Value Pastor's Home
Archer's Chapel	$ 1 00	$	$	$	$ 50 00	$	$	$	$	$	$	$	$	$	$ 51 00	$	$
Baldwyn	2 00	38 50	97 27	99 00	250 00		144 00	75 00	45 50		184 29	18 00		27 60	1,229 56	1,500	
Burnsville	2 05		5 00	1 55	50 00		6 70								65 30	500	
Booneville	3 50	90 00	125 00	203 50	1,200 00	140 00	100 00	100 00		25 00		200 00	15 00	593 00	2,795 00	14,500	2,500
Bethlehem	80	3 50			35 00		1 50								40 80	200	
Candler	2 00	10 00			50 00	7 50	84								70 34	300	
Cane Creek	1 50	8 75	3 00	9 25	200 00	4 00	14 11	1 00					3 00	46 44	291 05	750	
Corinth, First	6 00	300 00	344 40	248 75	1,800 00			6 00	142 50		17,676 80	327 88			20,852 33	35,000	5,000
Concord	50	2 00													2 50		
Cross Roads	1 30				35 00	7 30		7 44							51 04	350	
Cayce Creek	1 20														1 20		
Gaston	1 20	10 00			106 00	34 25		26 50						5 00	182 45	800	
Hinkle Creek	1 20	9 35	26 85	25 00	160 00		6 75	25 00							254 15	1,500	
Iuka	2 50	29 00	44 00	41 25		105 00	51 14				200 00	36 00			508 89	1,000	
Ingrams	50	2 25	3 00		40 00	6 00									51 75	750	
Jacinto	1 00		2 50		4 60										8 10	425	
Kossuth	1 50	8 21	14 91	12 38	500 00	30 00	36 96	13 51		5 00	462 96	22 53		4 00	1,163 71	2,000	1,090
Lone Oak	50				50 00	3 00					200 00				253 50	200	
Little Brown	1 40			5 30											6 70	500	
Love Joy	1 20	2 50	25	25	6 05	45									10 70	150	
Mt. Olive	1 30		26 60	43 35	237 00	69 11	49 22	29 16				27 50		5 30	488 54	1,250	
Mt. Joy	80		2 25												3 05		
New Salem	80	1 00	1 50	1 50	43 45			1 00	1 00						50 25	250	

FINANCIAL TABLE—Continued.

New Prospect	30	95			15 00										16 25	300	
New Liberty	50	1 35			30 00	6 00	4 75								43 10		
Osborne	1 50		5 70	12 25	175 00	24 00		31 80							249 95	1,000	
Oak Hill	1 00	7 10		8 00	35 00	18 75		50 00						21 00	140 85	1,500	
Oak Ridge	80	2 50			30 00	4 10									37 40		
Pine Grove	75	3 65	4 00	50	50 00	10 00	9 00	50							78 40	500	
Rienzi	1 00	10 00	17 75	17 75	120 00			51 20	10 00			16 25			252 95	50	
Shiloh	1 20	3 80			150 00		5 25							6 00	172 10	600	
Tyra's Grove	2 00	4 41			50 00										56 41	750	
Tuscumbia	50	4 15			50 00		4 08								58 73	250	
Tate Street	1 00	17 65	20 50	29 50	400 00	35 00	79 44	68 38	5 00	5 00	585 97	34 70		23 41	1,305 55	1,500	1,200
Union No. 1	60	9 00		2 50	72 00	10 65									92 05	500	
Wheeler	1 00			11 00	75 00	35 00				125 00		37 00		6 00	290 00	1,250	
Glendale	1 00		2 30		50 00	6 05									59 35	400	
Meadow Creek	30	2 00													2 30		
Hughes' Chapel	50														50		
Tishomingo	85				85 00	48 25					300 00				434 10	100	
East Port					30 00	10 00									40 00		
Antioch No. 1	30		95												1 25		
Total	$50 85	$581 62	$747 73	$772 58	$7,359 10	$614 41	$513 74	$486 19	$204 00	$160 00	$19,610 02	$719 86	$18 00	$737 75	$31,759 85	$70,325	$9,700

Program and Proceedings of Woman's Missionary Union.

Jubilate Psalm in Concert.

Song—"Joy to the World."

Lord's Prayer.

Welcome Address—Miss McGee.

Response—Miss Stubbs.

Appointment of Committees.

1. Enrollment—Mesdames Flake, McElroy and Miss Lena Bolt.

2. Obituaries—Mesdames Hiett, Burnett, Parker.

3. Resolutions—Mesdames Jones, Carmack and Miss Hubbard.

Vice President's Address.

Roll Call—Responded to with greetings.

Minutes.

Reading of New Apportionment.

Song.

Devotional—Mrs. W. C. Thomas.

Policy Read and Discussed.

Discussion of Our Auxiliaries—(Y. W. A's, S. B's and R. A. and Personal Service.)

History of Work Done in Tishomingo Association Since Organization Four Years Ago—Miss Cornelia Newcomb.

Song.

Prayer—Mrs. Hiett.

Announcements.

Afternoon Session.

"Jubilate."

Jubilate Psalm in Concert.

Doxology.

Praise Service—Conducted by Mrs. Fannie Conn.

Theme—"Meaning of the Jubilate"—Scripture, Rev. 5: 6-14; 7: 9-15; Phill. 4: 4-6; Ps. 100.

Song—"All Hail the Power of Jesus Name."

Address—History of the W. M. U. Auxiliary to the S. B. Convention—Mrs. Will Jones.

Song—"The Woman's Hymn."

Address—A Prophecy of Growth, Mrs. Carmack.

Jubilate Praise Offering.

Report of Committees.

Song—"Blest Be the Tie That Binds."

Closing Prayer—Mrs. Harrington.

Committee on Enrollment—We, the Committee on Enrollment, beg to submit the following members present:

Baldwyn—W. M. U.—Mrs. Rowan, Mrs. Thomas, Mrs. Youngblood. Y. W. A.—Mrs. McElroy, Mrs. Jones, Miss Lena Bolt, Miss Annie B. Stubbs.

Iuka—W. M. U.—Mrs. Carmack, Mrs. Hiett.

Corinth, 1st Church—W. M. U.—Mrs. J. P. Harrington, Mrs. Conn, Mrs. Graham, Mrs. Garrett.

Corinth, Tate Street Church—Mrs. Parker, Miss McCann.

Rienzi—W. M. U.—Mrs. Burnett, Mrs. Hodges.

Hinkle Creek—W. M. U.—Mrs. Hal Conn.

Respectfully submitted,

MISS LENA V. BOLT,
MRS. LANY MCELROY,
MRS. LENA FLAKE.

REPORT ON OBITUARIES.

Dear Sisters:—If we were to let this occasion pass without saying a word by way of tribute to the memory of our sainted dead, we would feel that we would be unfaithful to the Societies throughout the Association. We find that the following have gone from us to their eternal home: Mrs. James Price, Booneville, Miss. All honor to her who has borne the heat and burden of the day by honoring God in her life.

"Life's race well run,
Life's work well done—
Then comes rest."

MRS. J. W. HIETT,
MRS. J. M. PARKER,
Committee.

Report on Resolutions.

For another year of bountiful prosperity and gracious mercy, we desire to thank Thee, Jehovah, our God. Especially do we praise Thy holy name for this meeting so full of spiritual uplift and helpfulness to each person present; therefore, be it

Resolved, 1st. That we express our thanks to the members of the Mt. Olive Church for the use of their building.

2d. That we greatly appreciate the hearty welcome and christian-like hospitality of the kind people of this locality.

3d. That we express our thanks to the ladies for bringing us their inspiring messages which so greatly helped us.

4th. That we congratulate our efficient officers and local committees for their excellent service.

5th. That we, the ladies of Tishomingo Association, thank our Vice President, Mrs. Garrett, for the great work she has accomplished in building up God's kingdom, and it is our desire that she continue to hold this office, which she has so beautifully and lovingly filled. Respectfully submitted,

Mrs. Will Jones, Chairman.
Mrs. Will Lee McElroy,
Mrs. Will Cochran,
Mrs. Carmack,
Miss Hubbard.

Vice President's Report.

Deeply and long the sap must flow,
Ere the merest layer of elm can grow.

Many a wave's recurrent shock
Is needed to smooth the tiniest rock.

Thousands of leaves must fade and fall
To make the mold by the garden wall.

Thus as the patient seasons roll
Slowly is fashioned a human soul.

Purpose and failure, and purpose still
Steadily moved by a quiet will.

Layer on layer in sturdy way
Hardly seen in the growth of a day.

Times of failure and fear and fall
But one strong tendency through it all.

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CONVENTION A

Substantial

God and Purpose and sun by sun
Reach the stars before they are done.

The above poem pictures very clearly the true growth of christian work. The W. M. U. work, comparatively new in this Association, requires much patience and pains-taking effort, going over and over again the same ground. While we have not accomplished all we aimed for this year, our work is growing and strengthening day by day, and whatever of success or failure we have had, we know we have God, and a strong purpose to keep on building until our foundation is strong and enduring, even though for a time visible results are not so many.

The real success of the W. M. U. work in this Association cannot be told in words or expressed in figures. Although we have seemingly failed to meet our apportionment in several instances, the work along other lines has been marked with progress and we are not discouraged, for good seed has been sown, and we know the "sheaves" will come in after awhile. We deplore, however, the failure in not reaching our apportionment for Foreign and Home Missions, though to the latter our gifts are larger than formerly. There is some increase in contributions to both, as well as to our state work, and the apparent decrease is not discouraging because there is real progress along the lines of regular work.

The observance of special weeks of prayer, as usual, was a joy to all. Many societies reported the very best meetings they had ever had. Among other marks of progress that characterize the year's work may be mentioned the increase in Tithers. Twenty-five are now recorded, and the societies are also reporting more faithfully. The standard of excellence has been adopted by the Association and has been the aim of three-fourths of the individual societies. The Personal Service Department is better understood and has become a feature of both town and country organization. For the use of this department 500 leaflets have been printed for distribution. Mission study classes are more numerous than heretofore. Knowledge is power, and only as our people have an adequate knowledge of the work, will they be deeply interested in it. We would echo the thought of Frances Willard when she said, "Oh, we must learn, must grow and must achieve. It is such a big world that if we don't begin at it, we shall never catch up with the rest."

Two splendid rally day meetings were held in the Association this year. One at Corinth, the other at Baldwyn, and the meeting of our women face to face has brought them not only into a clearer knowledge of the state work, but into closer touch with it's workers. We feel that THROUGH the personal

contact gained from these meetings, we have been drawn closer together, both lovingly and spiritually, and that "The Lord hath done great things whereof we are glad."

These are opportunities given us to learn about the work, that we cannot afford to neglect. Opportunities are like flash lights. They suddenly reveal us to others and also to ourselves. We all long for opportunities. We have a feeling that they might disclose some very fine qualities and a high order of ability which we think we possess and which is yet undiscovered. But the trouble with opportunities is that they seldom come properly labeled. ANYONE WOULD GRASP THEM if he knew what they were, but they are quite likely to appear to our vision either as insignificant trifles or as disaster or misfortune, and it is in the courage that grapples with these last and determines to get the best of them, that many of earth's greatest opportunities have been disclosed.

This, "The Jubilate Year" of the W. M. U. should make a long journey toward our Missionary Goal. This afternoon we are to have our Jubilate Program, at which time a strong plea will be made for a memorable gift to the Judson Centennial Permanent Equipment Fund for building churches in needy places all over the Southern Baptist Convention. Heretofore we have given through Societies and States. This year it will be by individuals. It being understood also that these gifts are to be extra and above the apportionment for regular current support; from which no doubt a greater blessedness will come, in our giving to this great cause.

It is a source of great regret to me that I have been unavoidably prevented from visiting more of the Societies this past year, and I feel that the work is suffering from need of more of visiting and meeting with churches, where it seems impossible to organize a Society on account of the bad roads, weather, etc.

I trespass here to suggest a method of work used in many of the new Associations where it has not been possible to organize a Missionary Society in the church, the Executive Committee of Associational Unions have Missionary Literature Committees who seek out some earnest woman in each church, who would consent to receive the Missionary Literature and distribute it, trying to elicit and combine an interest in the study of Missions from the Bible standpoint. This would prove very helpful indeed in OUR Association where the distance is so great and the roads so bad that it seems almost impossible to have an organized Society in many of the churches.

The great possibilities of the work that MIGHT BE done in Tishomingo Association through some consecrated christian

worker who was situated so as to give more time to the work needed, weighs to heavily upon the burdened heart of your Vice President and proves more and more her inefficiency for carrying on the work any longer.

The "Graded System" of Societies needs to be more thoroughly recognized in our Association. It is true that a few of our churches now have all the grades of Societies organized and are living out their conviction that there is a place in Missionary Service for all ages of people. The spread of this graded system is of course due very largely to the Woman Society, which in every case has been the first organization of the kind in the local church. And the loyalty of its members should lead them to develop the organization for the younger people. Tishomingo Association is BETTER EQUIPPED for service along this line than many other Associations, having at their command both a Y. W. A., Sunbeam and Royal Ambassador organizer, besides it being the home of the State's Sunbeam leader, yet no new organizations have been reported, only the re-organization of two W. M. U's and one Sumbeam, which is at present an inactive band.

With the enlightenment and facilities we have my dear sisters, we need to bestir ourselves and awaken from our lethargy to see that the fields are white unto the harvest, and that it is ours to garner in the sheaves for the Master's service. A stirring of personal response to the opportunities of the time, and a note of determination to ACCOMPLISH results in our work is needed. MAY IT BE that in the coming months we shall be more than ever "A people that KNOW THEIR God," for it is God that worketh in us, both to will and to work for His good pleasure.

W. M. U. Apportionment for 1914.

	Foreign Missions	Home Missions	Bible Fund	Training School
Baldwyn	$ 50 00	$ 50 00	$ 1 00	$10 00
Corinth, Tate Street	50 00	50 00	1 00	10 00
Corinth, 1st	100 00	75 00	1 00	25 00
Rienzi	50 00	25 00	50	2 50
Harmony	5 00	5 00	50	50
Geeville	50 00	50 00	50	2 00
Booneville	50 00	50 00	1 00	5 00
Iuka	50 00	25 00	1 00	5 00
Cane Creek	10 00	5 00	50	2 50
Kossuth	25 00	10 00	1 00	5 00
Wheeler	10 00	5 00	1 00	2 50
Hinkle	50 00	50 00	1 00	5 00
Total	$ 500 00	$ 400 00	$10 00	$75 00

REPORT OF WORK BY W. M. U.

State Missions	$ 149 43
Home Uses	1,184 94
Orphanage	283 83
Hospital	46 25
Ministerial Education	30 50
Miss. Col. Endowment	11 00
Home Missions	122 38
Training School Enlargement	37 75
Training School Support	10 00
Training School Pupil	10 50
March Week of Prayer Offering	5 00
Foreign Missions	176 45
Christmas Offering	27 70
Lible Fund	5 00
Total	$2,100 73

Number of Tithers, 25. Standard of Ex. Adopted? Yes. Points Attained? All.

SUMMARY OF YEAR'S WORK.

Letters Written	150
Subscriptions Sent for Mission Journal	25
Tithing Cards Sent	36
Report Blanks	140
Membership Cards	100
Convention Minutes	24
Leaflets and Tracts	4,500

Two Rally Day Programs with Association Programs sent Mrs. Aven for Mississippi Exhibit at St. Louis.

One Rally Day Meeting held at Baldwyn March 29th.

One Rally Day Meeting held at Corinth October 19th.

Week of Prayer Programs, 51.

Five articles written for Baptist Record.

Paid for Tishomingo Banner	$ 1 40
Paid for printing 500 Personal Service Leaflets	1 50
Paid for postage	2 50
Paid for stationery	3 90
Total	$ 9 30
Balance on hand	70

Respectfully submitted,

MRS. LLOYD GARRETT,
Vice President.

sent

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